

Kinship And Performance In The Black And Green Atlantic

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Kinship with the Animals

Kinship and Killing

These Essays, Drawing Upon Indological, Sociological And Ethnographic Information, Repeatedly View Kinship As A Platform For Analyzing The Conception Of The Hindu Person, The Samskaras, The Moral Holism, And The World View.

Kinship and Rituals Among the Meo of Northern India

Presenting a new approach to the history of Chinese kinship, this book attempts to bridge the gap between anthropological and historical scholarship on the Chinese lineage. It explores the historical development of kinship in the villages of the Fuzhou region of southeastern Fujian province.

Critical Kinship Studies

This book provides the first systematic study of facial kinship verification, a new research topic in biometrics. It presents three key aspects of facial kinship verification: 1) feature learning for kinship verification, 2) metric learning for kinship

verification, and 3) video-based kinship verification, and reviews state-of-the-art research findings on facial kinship verification. Many of the feature-learning and metric-learning methods presented in this book can also be easily applied for other face analysis tasks, e.g., face recognition, facial expression recognition, facial age estimation and gender classification. Further, it is a valuable resource for researchers working on other computer vision and pattern recognition topics such as feature-learning-based and metric-learning-based visual analysis.

Kinship, Gender and Personhood in a Korean Village

Kinship care is part tradition and part social welfare policy. *Tradition and Policy Perspectives in Kinship Care* examines the balance of the two perspectives and presents current practice challenges of formal and informal kinship care. This important resource focuses on both the needs of the caregiver as well as the impact of kinship care on children. Public policy issues related to kinship care are discussed in detail. This insightful book explores this crucial issue through the lens of social workers who fully understand the strengths and challenges of kinship care. *Tradition and Policy Perspectives in Kinship Care* discusses this issue from both micro and macro levels, explaining the outcomes of kinship based on variables such as the youth 's and parent 's outlook for the future, performance in school, welfare reform, domestic violence, respite care, spirituality, and involvement of nonbiological relatives. The book then focuses on the subject of grandparents as caregivers,

examining their coping resources, effectiveness of programs serving them, and recommended changes to services to enhance their well-being. Topics in Tradition and Policy Perspectives in Kinship Care include: study examining the future outlook in African American kinship care families the effect of family disruption on a child ' s educational performance the impact of the Temporary Assistance to Need Families (TANF) legislation and future policy links between domestic violence and kinship care the role of spirituality and religion in kinship care a study on the needs of biological parents the impact of a grandparent ' s parenting responsibilities on his or her psychological well-being intergenerational communication kinship care in public housing examination of the factors that influence kinship care provided by African American grandfathers AARP study of grandparents raising grandchildren in the District of Columbia the KinNET project funded by the Children ' s Bureau for a national support network for kinship care providers Tradition and Policy Perspectives in Kinship Care is an invaluable resource for social workers, counselors, child welfare agency administrators and practitioners, educators, and graduate students.

Linguistics

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Kinship Studies in the Morgan Centennial Year

Malay Kinship

As both an idea and an institution, the family has been at the heart of Chicano/a cultural politics since the Mexican American civil rights movement emerged in the late 1960s. In *Next of Kin*, Richard T. Rodríguez explores the competing notions of *la familia* found in movement-inspired literature, film, video, music, painting, and other forms of cultural expression created by Chicano men. Drawing on cultural studies and feminist and queer theory, he examines representations of the family that reflect and support a patriarchal, heteronormative nationalism as well as those that reconfigure kinship to encompass alternative forms of belonging. Describing how *la familia* came to be adopted as an organizing strategy for communitarian politics, Rodríguez looks at foundational texts including Rodolfo Gonzales' s well-known poem "I Am Joaquín," the Chicano Liberation Youth Conference' s manifesto *El Plan Espiritual de Aztlán*, and José Armas' s *La Familia de La Raza*. Rodríguez analyzes representations of the family in the films *I Am Joaquín*, *Yo Soy Chicano*, and *Chicana*; the Los Angeles public affairs television series *¡Ahora!*; the experimental videos of the artist-activist Harry Gamboa Jr.; and the work of hip-hop artists such as Kid Frost and Chicano Brotherhood. He reflects on homophobia in Chicano nationalist

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thought, and examines how Chicano gay men have responded to it in works including Al Lujan ' s video S&M in the Hood, the paintings of Eugene Rodr í guez, and a poem by the late activist Rodrigo Reyes. Next of Kin is both a wide-ranging assessment of la familia ' s symbolic power and a hopeful call for a more inclusive cultural politics.

California Kinship Terminologies

Women, Power, and Kinship Politics

Silliman Journal

Socio-cognitive Mediators of Children's Emotional Well-being Following Divorce

Kinship and Continuity is a vivid ethnographic account of the development of the Pakistani presence in Oxford, from after World War II to the present day. Alison Shaw addresses the dynamics of migration, patterns of residence and kinship, ideas about health and illness, and notions of political and religious authority, and discusses

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the transformations and continuities of the lives of British Pakistanis against the backdrop of rural Pakistan and local socio-economic changes. This is a fully updated, revised edition of the book first published in 1988.

Readings in Kinship in Urban Society

Occupational Mobility and Kinship Assistance

Education and Values in Developing Nations

Kinship and Continuity

Paper by M.J. Meggitt annotated separately.

Facial Kinship Verification

20 years after Paris Is Burning, a rare look at Ballroom culture—from the inside

Kinship, Social Change, and Evolution

In these 34 essays, renowned animal experts and advocates--including Jane Goodall, Michael Fox, Linda Tellington Jones, and Ingrid Newkirk--explore the relationship between humans and animals. 36 photos.

Next of Kin

Matrilinial [!] Kinship, and the Question of Its Priority, by E. Sidney Hartland

Kinship in the Borderlands of Praxis

Presenting a new approach to the history of Chinese kinship, this book attempts to bridge the gap between anthropological and historical scholarship on the Chinese lineage. It explores the historical development of kinship in the villages of the Fuzhou region of southeastern Fujian province.

A Sealed and Secret Kinship

Kinship with the Animals

Normative Culture and Kinship

Drawing on a decade of fieldwork in the Australian desert, Dussart (anthropology and women's studies, U. of Connecticut) looks at rituals and their function, and particularly the role of women, among the Warlpiri people of the Yuendumu settlement. She shows how female ritual leaders, whose authority.

POLITS RITUAL ABORIG SETTLEMENT

Lagos Librarian

Swedish Kinship

This book draws together research on posthumanism and studies of kinship to elaborate an account of western human kinship practices. Studies of kinship have

increasingly sought to critique the normative assumptions that often underpin how caring relationships between humans are understood. The categorisation of 'human' and 'kinship' is brought into question and this book examines who might be excluded through adherence to accepted categories and how a critical lens may broaden our understanding of caring relationships. Bringing together a diverse array of analytic foci and theoretical lenses, *Critical Kinship Studies* opens up new avenues for understanding what it means to be in relationships with others, and in so doing challenges the human exceptionalism that has often limited how we think about family, loss, love and subjectivity.

Kinship and Friendship in Modern Britain

American Kinship is the first attempt to deal systematically with kinship as a system of symbols and meanings, and not simply as a network of functionally interrelated familial roles. Schneider argues that the study of a highly differentiated society such as our own may be more revealing of the nature of kinship than the study of anthropologically more familiar, but less differentiated societies. He goes to the heart of the ideology of relations among relatives in America by locating the underlying features of the definition of kinship—nature vs. law, substance vs. code. One of the most significant features of *American Kinship*, then, is the explicit development of a theory of culture on which the analysis is based, a theory that has since proved valuable in the analysis of other cultures. For this Phoenix edition, Schneider has

written a substantial new chapter, responding to his critics and recounting the charges in his thought since the book was first published in 1968.

Practicing Kinship

Practicing Kinship

Kinship System in Korea

Contingent Kinship

Politics in the Philippines is not male-dominated, but gendered. This book examines how women hold power unofficially through their kinship ties with male politicians. Examining the perspectives of local concepts of power, the author explores gender and power in post-war Philippines and characterizes kinship politics embedded in the predominate political culture. Women's power is a site where the conflict between the two discourses of kinship politics and modern nationalist values is daily contested. Unofficial women's power is resourced through kinship politics, but because it is

exercised behind the scenes it makes women vulnerable to criticisms that they are manipulative or scheming, wielding power that is illegal, undemocratic, anti-nationalist and unaccountable. But, at the other end of the equation, women's crusades against graft and corruption is doubly legitimized through both the modern discursive prioritizing of the nation-state and through women's traditional gendered roles as moral guardians. This book will be of interest to scholars and students in Philippine studies, Southeast Asian history, gender studies, women and power in Asia, and feminist studies.

Performance, Kinship and Archives: Queering Acts of Mourning in the Aftermath of Argentina's 1976-1983 Dictatorship

Haptic Allegories

The latest in the successful Oxford Modern Britain series, *Kinship and Friendship in Modern Britain* provides a succinct introduction to key aspects of kin and friend relationships in Britain today. Graham Allan reviews a cross-section of research to examine the major issues surrounding contemporary kinship and friendship, analyzing the personal - and social - consequence of these ties. The author examines key aspects of interpersonal relations to discuss the nature and importance of kinship in

the late twentieth century. After studying modern perspectives on informal relationships, he focuses on kinship solidarities, highlighting their increased complexity in modern Britain, and reviewing the obligations and commitments between different categories of kin. In later chapters, he examines patterns of friendship, concentrating in particular on how they are organized and their social implications. Graham Allan also studies alternative views of kinship and friendship as negotiation and as economic exchange, also analyzing how relationships may change in later life. *Kinship and Friendship in Modern Britain* provides the student with an invaluable introduction to the fundamental aspects of the sociology of family and friendship in contemporary British life.

Readings in Kinship and Social Structure

On the kinship, marriage customs, and rites in Meo, Indic people, and their metasiblingship between brothers and sisters from Mevat Region in Rajasthan, India; a study.

Butch Queens Up in Pumps

In these 34 essays, renowned animal experts and advocates--including Jane Goodall, Michael Fox, Linda Tellington Jones, and Ingrid Newkirk--explore the relationship

between humans and animals. 36 photos.

Kinship and Fertility in Kerala

Adoption is a controversial subject in the United States, particularly in the last 30 years. Why that is and how public attention affects the decisions made by those who arrange, legalise and experience adoption forms the subject of this book.

American Kinship

Tradition and Policy Perspectives in Kinship Care

Based on ethnographic fieldwork at a small Chicago adoption agency specializing in transracial adoption, *Contingent Kinship* charts the entanglement of institutional structures and ideologies of family, race, and class to argue that adoption is powerfully implicated in the question of who can have a future in the twenty-first-century United States. With a unique focus on the role that social workers and other professionals play in mediating relationships between expectant mothers and prospective adopters, Kathryn A. Mariner develops the concept of “intimate speculation,” a complex assemblage of investment, observation, and anticipation that

shapes the adoption process into an elaborate mechanism for creating, dissolving, and exchanging imagined futures. Shifting the emphasis from adoption 's outcome to its conditions of possibility, this insightful ethnography places the practice of domestic adoption within a temporal, economic, and affective framework in order to interrogate the social inequality and power dynamics that render adoption—and the families it produces—possible.

Kinship and Descent in an Okinawan Village

Through close readings of Jewish, Christian, Islamic, and Buddhist texts, Katherine Wills Perlo proves that our relationship with animals shapes religious doctrine, particularly through the tension between animal exploitation and the bonds of kinship. She pinpoints four different strategies for coping with this conflict. The first is aggression, in which a divinely conferred superiority or karma justifies animal usage. The second is evasion, which emphasizes benevolent aspects of the human-animal relationship within the exploitative structure, such as the image of Jesus as a "good shepherd." The third is defense, which acknowledges the problematic nature of killing, leading many religions to adopt a propitiation mechanism, such as apologizing for sacrifice. And the fourth is effective-defensive, which recognizes animal abuse as inherently unethical. As humans feel more empathy toward animals, Perlo finds that adherents revise their interpretations of religious texts. Preexisting ontologies, such as Christianity's changing God or Buddhism's principle of impermanence, along with

advances in farming practices and technology, also encourage changes in treatment. As cultures begin to appreciate the different types of perception and consciousness experienced by nonhumans, definitions of reality become complicated and humans lean more toward unitary accounts of shared existence. These evolving attitudes exert a crucial influence on religious thought, Perlo argues, moving humans ever closer to a nonspeciesist world.

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